



*He
is
Risen*

Welcome to the Holy Eucharist Rite II, Prayer B

Organ Prelude

Processional Hymn

Listed in your music insert, please stand.

Priest: Alleluia. Christ is Risen.

People: The Lord is risen indeed. Alleluia.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand
of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Priest: The Lord be with you.

People: And also with you.

The collect of the day is offered by the priest. The people respond, “**Amen.**”

The Service of the Word

Please be seated.

The Lector ends each reading by saying: The Word of the Lord.

The People respond: **Thanks be to God.**

The Old Testament Reading

The Psalm

The Epistle

The Gospel

The gospel is announced:

People:

The gospel is ended.

People:

The Gospel of the Lord.

Glory to you, Lord Christ.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please stand as you are able.

The Sermon

Please be seated.

The Nicene Creed

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**He will come again in glory
to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.**

**With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**For our sake he was crucified
under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again**

**We believe in one holy catholic
and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

The Prayers of the People

Intercessor: Let us pray for the Church and for the world especially for the Archbishop of Canterbury, our Presiding Bishop, for our own Bishop, for our priests, for all lay and ordained ministers and for all the holy people of God. Lord in your mercy

People: Hear our prayer.

Intercessor: Grant wisdom to those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person. Lord in your mercy

People: Hear our prayer.

Intercessor: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People: Hear our prayer.

Intercessor: Guide the mission of the Church, and especially the growth and well-being of our church, that we may preach the Gospel to the ends of the earth, and bring your people into relationship with one another and with you. Lord in your mercy

People: Hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

People: Hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

People: Hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

People: Hear our prayer.

Intercessor: Lord in your mercy, comfort those in greatest need: the sick, the uncertain, the vulnerable and the dying, as we offer you these prayers.

(The intercessor now offers the prayers for the sick and suffering, those in need of God's guidance, those in harms way and those who have died.)

The Confession

the confession is not said on Easter Sunday

Priest: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
By what we have done,
and by what we have left undone.
we have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

The Absolution

The Peace

Priest: The peace of the Lord be always with you.

People And also with you.

The Offertory sentence: Walk in love as Christ loved us and gave himself for us, and offering and a sacrifice unto God.

The alms are taken to the altar.

People: All things come of thee O Lord, and of thine own have we given thee.

The Eucharist

Please stand.

Now begins the Eucharist or Communion. You are welcome to participate at communion.

You are welcome at communion for blessing or sacrament.

All the baptized (of any age, faith or doubts, marital status) are welcome to receive communion here. Those who are not baptized or who simply don't want to receive communion are invited to come to the altar when it is time and receive a blessing instead. Simply cross your arms over your chest and the priest will know to give you a blessing. To receive the bread put your right hand over your left and the bread will be given to you. *You may then dip the wafer in the wine if you so choose.*

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. The Fraction may be sung.

Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people receive Communion.

Priest: The Body of Christ, the bread of heaven. **The people may respond, “Amen.”**

The Post Communion Prayer

The priest and people pray:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. *Amen***

The Blessing of the Gathered

The Recessional Hymn

See worship insert.

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

The People respond: Thanks be to God. Alleluia, alleluia!

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