

The Holy Eucharist

Rite Two



Holy Spirit Episcopal Church,
Tuckerton, NJ

Enjoy regular Sunday worship. You'll feel great.

9:30 a.m. – The service begins with a joyful procession, with altar servers carrying in the cross followed by the clergy, while all are singing the designated hymn.

This procession serves as a gathering time to collect the people and prepare us for worship. The service ends with a similar procession intended to send us into the world rejoicing in God's love for us.

In between the beginning and end processions, our service is divided into two parts, known as the Liturgy of the Word and the Liturgy of the Table. The Liturgy of the Word includes three readings of scripture and psalms, a sermon, the Nicene creed, prayers of the people, a general confession, and the peace. The Liturgy of the Table includes the prayers and blessing of the bread and wine for Holy Communion, distributing communion to the people, and final prayer after communion.

We love children and your child is always welcome in church with you. We have busy bags with toys, books, and magazines for their amusement. Just grab one out of the basket in the back and front of the church.

Please join us for coffee, sweet treats, and lively conversation immediately following the service — Our community consists of people of all ages and a wide array of interests. Come and get to know us and grow with us as we walk our own faith journeys.

Wednesday Morning Worship is at 10:30 am in the undercroft– During the week we offer a simple, short worship on Wednesday mornings with a special emphasis on praying for healing. Come worship and make new friends!

Tuesday Bible Study is at 1p.m. in the parish hall. This is a class that loves going deep in scripture and engaging in the word of God. Come with a bible, no prep needed.



Welcome to Holy Spirit. We're glad you're here.

Prelude

Processional Hymn *Listed in your music insert, or the hymn board, please stand.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

All: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. **Amen.**

The Celebrant and People:
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray. *(The collect of the day is read.)*

Gloria in Excelsis

The Gloria

Shown to the left,
the Gloria in Excelsis is a
traditional song of praise that
has been sung by Christians for
more than 1,600 years.

The opening words are those
sung by the Angels announcing
Jesus' birth
in Luke 2:14.

The Lessons

The readings end with "The Word of the Lord." The People Respond, **"Thanks be to God."**

The term Gospel is Greek for "good news," and has been used as a description for Christ's message since the earliest days and is also used in describing the first four books of the New Testament (Matthew, Mark, Luke and John) which tell of Jesus' life and ministry. It is read from the middle of the congregation because in Jesus Christ, God brings Good News into our very midst.

The Old Testament

The Psalm

Chanted

The Epistle

The Sequence Hymn

See music insert.

The Gospel

Please stand if able.

The gospel is announced, the people respond:
Glory to you, Lord Christ.

The gospel ends, the people respond:
Praise to you, Lord Christ.

The Sermon ... *is the beginning of our response, along with the creed and prayers, to hearing God's word. We strive not to be hearers of the Word only, but doers as well.*

The Nicene Creed,

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord,
Jesus Christ,
the only Son of God,
eternally begotten of the
Father, God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him
all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified

under Pontius Pilate;
He suffered death
and was buried.

On the third day
he rose again
in accordance with
the scriptures;
he ascended into heaven
and is seated at the
right hand of the Father.

He will come again
in glory to judge the living
and the dead, and his
kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from
the Father and the Son.

With the Father and the Son
he is worshipped and glori-
fied.
He has spoken through the
prophets.

We believe in one holy catholic
and apostolic church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection
of the dead, and the life of the
world to come. **Amen.**

The Nicene Creed (from the Latin Credo) has been recited in Christian churches for more than 1,500 years. In it, the church is called *apostolic* in recognition of the bishops' historic succession from the apostles. The term *catholic* (from the Greek, kata-holos) refers to that which makes our church **one** throughout the world—what is commonly held true and practiced by all churches.

The Prayers of the People Form VI

In peace, we pray to you, Lord God. (*Silence*)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For our President, our Governor and Mayor.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop, our Bishop; and our priests and all other ministers lay or ordained;

For all who serve God in his Church.

For the special needs and concerns of this congregation...
(*additional prayers are offered for our community*)

The Confession

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The promise of absolution is proclaimed. Know that you are forgiven and be at peace.

The Peace

Please offer one another peace but refrain from conversation to keep our worship reverent and timely.

The Peace is offered, the People respond: **And also with you.**

We pray for each other.

Jesus assures us:

“Where two or three are
gathered in my name,
there am I in the midst of
them,” and “whatever
you ask in my name,
I will do it.”

Matthew 18:20; John 14:13

You may participate
in the “Prayers of the
People” by adding a
name to the prayer list
kept in the parish office
609-296-9618
or by saying the name of
the person or matter that
you’re concerned about
either silently or aloud
during the prayers
themselves.

The Offertory Anthem made be played or sung, or a ymn may be sung.

The Offering

The offering or collection plate is passed for financial offerings which are used to support the mission, ministry and operations of the church. Thank you so much for your generosity!

The people stand as the offerings and the gifts of bread and wine are taken to the altar.

The Holy Communion

The Holy Eucharist Prayer D

Please stand.

Now begins the Eucharist or Communion.

Yes! *You are welcome to participate at communion.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing (say),

Sanctus

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest

Please stand or kneel as you are able.

*This ancient song of praise or
"sanctus et benedictus"
(Latin for holy and blessed) is taken from
Isaiah 6:3 and Psalm 118:26. In Matthew
21:9, those who welcome Jesus into
Jerusalem spreading palms before him sing
this psalm at his approach. The hymn to the
left has been included in Christian worship
services since the first century.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Celebrant and People say:
**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

*At the Eucharist or
Communion time we share
a foretaste of the coming
Kingdom of God,
provided for us at great
price, by Jesus' death and
resurrection.
Happy are those who are
called to His supper.*

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia.**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are welcome
at the communion rail!

All baptized Christians, from any faith background, age or marital status are welcome to receive communion here.

Those not baptized or not wishing to take communion are invited to come forward at communion time for a blessing from the clergy.

To do so, simply come forward with the rest of your pew, then cross your arms over your chest. The clergy will then know to give you a blessing instead of the bread when communion is given.

To take communion, place your right hand over your left and extend it to the clergy. You may also choose to only take the bread, and not the wine.

Want to be baptized? We have an adult and children's baptism dates coming soon. In the pew rack in front of you there is a guest card.

Fill out the form, detach the card and mark that you'd like to be baptized. You can drop this in the collection plate or hand it to an usher or the priest.

Our office will contact you promptly.

The Post Communion Prayer

The priest and people pray:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. *Amen.***

The Benediction

The Recessional Hymn

refer to your music insert

The Dismissal

The Dismissal sends the
congregation into the world as
God's Church representing
His Word in our daily lives.

Jesus Christ is the Head of this
Church, and all Members are His
Ministers to the world.

Our worship has ended and our
service to all God's people begins.

The People respond to the dismissal: Thanks be to God.



We're glad you were here with us today.
See you next Sunday!

How to Join the Parish

We are so glad you are worshiping with us! We are a Christian community, and we invite you to share the Christian Life with us. We worship with one another regularly. We work hard in our own lives and when we are away from church to serve others and care for all of God's beloved. We focus on the poor in spirit as well as the just plain poor — hoping to improve lives in the name of the God we love and follow. We minister to each other in times of joy and in times of sorrow. We enjoy fellowship together, which deepens our affection and love. We study and grow with one another, and reach out to those in need with the Gospel of our lives.

If you decide to become a member of our community, fill out a membership information form and return it to church in person during the worship service (just drop it in the collection plate or hand it to an usher or the priest) or by mail: 220E. Main St., Tuckerton, N 08087

To be a member of Holy Spirit is simple; active participation in the life of faith is all that is required. This includes completing a Membership Enrollment form (found in the red welcome folders or on the table in the back of the church), worshiping with us, and contributing financially to the church when and if you are able.

Regular attendance by all members is encouraged on Sundays. This is a time for community building and to offer our lives to God and the work of Christ in the world. We really miss you when you're gone, but we're glad to see you when you come back!

Serving others reflects our awareness of God's presence in our lives and blessings we have been given. Offering our gifts to the parish is an act of gratitude. When we give of ourselves, we get much more in return. There are many opportunities to serve in the parish, which range from reading on Sunday morning to helping with our monthly community dinner.

We are glad you're here.