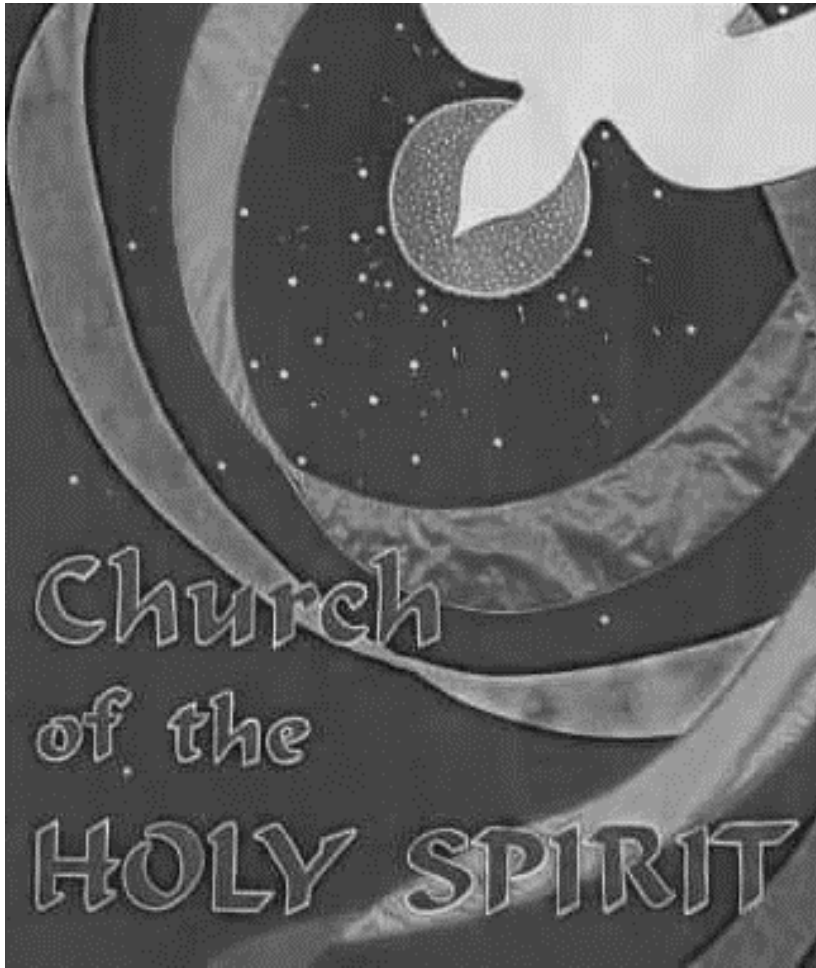


We're glad you're here!



Relevant * Reverent * Relaxed

Welcome to Holy Spirit,

We want to be where you come to experience God's love and a welcoming community. If there is a way we can serve you, just say the word. If you're visiting please fill out a visitor card located in the pew racks and place it on the collection plate.

We have ramps that lead to the worship and fellowship space on the side of our church. The main door is the far-right door on the Main Street side of the church. Our back parking lot has a door that leads to the worship space as well. Bathrooms are at the back of our hall, next to the kitchen. The office and our undercroft hall is downstairs, from the parking lot go to the far right of the building, there are double glass doors that are ramp accessible. Ring the doorbell to be let in during the week.

On Sundays we have a quiet service at 8 am, and a service with choir and music at 9:30 am. We offer a service on Wed. at 10:30 a.m. in our downstairs undercroft .

Children of any age are always welcome in our pews or our kid zone loft upstairs! Toys and coloring books are in the back of the church as well.

Eternal God,
light of the minds
that know you,
joy of the hearts
that love you,
strength of the wills
that serve you;
grant us so to know you
that we may truly love you,
and so to love you that
we may gladly serve you,
now and always.

We pray you, Jesus,
take the old water,
our busy, conscientious lives,
and turn them into gospel
wine,
that everyone may see
your life and thirst.

Merciful God,
you have prepared
for those who love you
such good things as
pass our understanding;
pour into our hearts
such love towards you
that, loving you above all
else,
we may obtain your
promises,
which exceed all that
we can desire; through
Jesus Christ our Lord.
Amen.

All Seasons Rite II, Prayer B

The liturgy is from the Book of Common Prayer, the boxed prayers on each page are from the New Zealand Book of Common Prayer. All people are active in our worship, your responses are shown in bold. We're glad you're here worshipping God this day.

Prelude

Processional Hymn

Please see hymn boards

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

**In place of the above, from Easter Day through the Day of Pentecost.*

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

**In Lent and on other penitential occasions.*

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. ***Amen.***

Blessed be the God who dwells in love.
Blessed be God who gives peace and shelter.
Amen.

Depending on the church season, we sing or say
one of the following: The Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of
the Father,
Lord God, Lamb of God,
you take away
the sin of the world:**

**have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

OR

The Kyrie

*Lord Have Mercy.
Christ Have Mercy.
Lord Have mercy.*

OR

The Trisagion

Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.
(this is repeated three times)

A Collect is a short form of prayer in three parts—an address to God, a petition (special request), and a conclusion. The Book of common prayer has collects for each Sunday, for special intentions, for seasons of the year and holy days and other occasions. Here is the collect for the Holy Spirit: Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Collect of the Day is read by the priest

Celebrant: The Lord be with you

People: And also with you

(the collect is then read, you can find the collect in your reading handout along with the lessons for today)

The Lessons are read

The Old Testament, Psalm (usually chanted), and Epistle (a letter) are read.

The Readings end with: “The Word of the Lord.”

The People respond: “**Thanks be to God.**”

The Gospel

Please stand if able.

*The gospel is announced, the people respond: **Glory to you, Lord Christ.***

*The gospel ends, the people respond: **Praise to you, Lord Christ.***

The Sermon

... is the beginning of our response, along with the creed and prayers, to hearing God’s word. We strive not to be hearers of the Word only, but doers as well.

*God be your comfort, your strength;
God be your hope and support; God be
your light and your way; now and
forever. Amen.*

The Nicene Creed

said by all

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit, he became incarnate
from the Virgin Mary and was made man.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son, he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. *Amen***

The Nicene Creed (from the Latin Credo) has been recited in Christian churches for more than 1,500 years. In it, the church is called *apostolic* in recognition of the bishops' historic succession from the apostles. The term *catholic* (from the Greek, kata-hollos) does not refer to a denomination, but to that which makes our church **one** throughout the world — what is commonly held true and practiced by all churches.

The Prayers of the People

Blessed are you eternal God,

All: to be praised and glorified for ever.

Heavenly Father, hear us as we pray for the unity of the Church.

All: May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,

All: that the life of Christ may be revealed in us.

We remember those who have died.

All: Father, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory.

All: May we also come to share your heavenly kingdom.

Have compassion on those who suffer from sickness, grief, or trouble,

All: In your presence may they find strength.

Look with your kindness on our homes and families.

All: Grant that your love may grow in our hearts.

Make us alive to the needs of our community.

Bless the scouts, 12-steps programs, the groups, and churches that share our space.

Bless our sister church St. Stephen's. **All: Help us to share one another's joys and burdens.**

We pray for each other.

The "Prayers of the People" are the oratio fidelium or general intercessions in the Eucharist.

Such prayers have a long and venerable history. Their existence was first mentioned by Justin Martyr about the year 150, and for centuries they formed a vital part of the Daily Office and Eucharistic liturgy.

In the early church they usually included a long series of biddings that were chanted by a deacon, to which the people responded with "Kyrie eleison". You may add or remove a name to the prayer list by calling 609-296-9618

Inspire and lead those who hold authority in the nations of the world.

All: Guide us and all people in the way of justice and peace.

Bless our ministries, our growth, our hopes, and future. **All: Give us courage to proclaim your Gospel in the way the serve the world.**

Prayers are offered for the needs of our community ... we end with the following:

God our hope, may your blessing empower our thanksgivings and our prayers; for we put our trust in you the living God, risking disappointment, risking failure, working, and waiting expectantly. **Amen.**

The Confession and Absolution

Celebrant: Let us confess our sins against God and our Neighbor:

**All: Most merciful God, we confess that
we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The promise of absolution is proclaimed by the Celebrant. Know that you are forgiven and be at peace.

The Peace

Celebrant: The peace of the Lord be always with you.

The People Respond: And also with you.

The Offertory:

Celebrant: Walk in love as Christ loved us and gave himself for us, an offering, and a sacrifice unto God.

The Offering

The offering or collection plate is passed for financial offerings used to support our mission, ministry, and operation. Thank you for your generosity!

The Holy Communion

This is Eucharistic Prayer B. The people stand. Every person is welcome at the communion rail for blessing or sacrament. We are glad you're here!

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

Amen.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...
(the week's proper preface is said by the priest) ...

therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
**Celebrant and People: We remember his death, We proclaim his
resurrection, We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable
through him, being sanctified by the Holy Spirit. In the fullness of time, put
all things in subjection under your Christ, and bring us to that heavenly
country where, with St. John and all your saints, we may enter the
everlasting heritage of your sons and daughters; through Jesus Christ our
Lord, the firstborn of all creation, the head of the Church, and the author of
our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and forever. *AMEN.*

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Give us, we pray you,
gentle God, a mind
forgetful of past injury,
a will to seek the good
of others and
a heart of love.
Amen.

Eternal God, light of the minds that know you, joy of the hearts that love you, strength of the wills that serve you; grant us so to know you that we may truly love you, and so to love you that we may gladly serve you, now and always. Amen.

The Fraction said or sung

If not sung, the Celebrant says the following sentence as the bread is broken:

(Alleluia.) Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

(Alleluia.)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people, who may respond: "Amen."

Communion Hymn(s):

Please see hymn boards

You are welcome at the communion rail!

All baptized Christians, from any faith background, age or marital status are welcome to receive Communion here at the Lord's table.

Those not baptized or not wishing to take communion are invited to come forward for a blessing from the Celebrant. To do so, simply come forward with the rest of your pew, then simply cross your arms over your chest and the Celebrant will know to give you a blessing instead of the bread when communion is given.

To take communion, place your right hand over your left and extend it to the priest. You may then eat the bread, keep the wafer in your hand and then dip it in the cup of wine. You may also choose to only take the bread, and not the wine.

We are also happy to talk with you about baptism, talk with the priest after the service.

The Post Communion Prayer

The Celebrant and people pray:

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now Into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.***

The Blessings and Announcements:

The Final Benediction

Recessional Hymn

Please see hymn board.

The Dismissal

The congregation is dismissed.

The People respond to the dismissal:

Thanks be to God!

Check out one or all of our regular events!

We have bible study Tuesdays at 1 p.m. September through June.

We have frequent card and game days on Fridays, dates are announced in church and in our newsletter. Come and have fun!

Our men's group meets monthly at 10 a.m. on the second Thursday of the month in the parish hall. Our Episcopal Church Women's Group meets often, holds events and service projects all year.

We regularly have auctions, bingo nights and an annual blueberry festival that is a great place to connect and volunteer.

On the last Wednesday of each month, we offer a community dinner for everyone in the community—we need folks to help cook, serve and folks to enjoy the food!

We offer a healing communion worship on Wednesday mornings at 10:30 and enjoy conversation and coffee afterwards. Join us!

Our choir rehearses Sundays after church in our undercroft, please come and sing with us!

Get involved!

We'd love to have you serve on the altar as a chalice bearer, read, sing in the choir or volunteer to help with our many ministries. Call, email, or check our website for more information on any ministry or event.

Ready to become a member? There is a membership form on the red welcome table in the parish hall. Just fill it out, drop it in the collection plate or give to the priest or an usher. Or, to start the process email the office to receive a short member information form: holyspirtuckerton@verizon.net

We are glad you're here!

The fruit of the Spirit is
Love, joy, peace, patience,
Kindness, goodness, faithfulness
Gentleness and self-control.

If we live by the Spirit,
Let us also walk by the Spirit.

Galatians, 5:22, 23a, 25